

DEPARTMENT PATRIOT'S PEN PARTICIPATION REPORT SUMMARY

DEPARTMENT OF _____

FOR PROGRAM YEAR _____

PARTICIPATION TOTALS:

Posts	Auxs	Students	Post Winners Advanced
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Districts/Auxs.	County Councils/Auxs.
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List below the *actual amount of money* awarded to participating students:

Posts \$ _____

Districts \$ _____

County Councils \$ _____

Department Awards:

 First Place \$ _____

 Second Place \$ _____

 Third Place \$ _____

 Other \$ _____

TOTAL

SAVINGS BONDS: \$ _____

List below all *additional expenses* associated with Patriots Pen Program:

Posts \$ _____

Districts \$ _____

County Councils \$ _____

Department \$ _____

Other \$ _____

TOTAL ADDITIONAL

EXPENSES: \$ _____

List below all *Districts* that advanced a winner to the *Department* level:

District ___ District ___ District ___

District ___ District ___ District ___

District ___ District ___ District ___

District ___ District ___ District ___

District ___ District ___ District ___

District ___ District ___ District ___

District ___ District ___ District ___

District ___ District ___ District ___

District ___ District ___ District ___

District ___ District ___ District ___

District ___ District ___ District ___

District ___ District ___ District ___

District ___ District ___ District ___

Add *TOTAL SAVINGS BONDS* column (left) and *TOTAL ADDITIONAL EXPENSES* column (right) for *GRAND TOTAL* (below)

GRAND TOTAL \$ _____

OFFICIAL SIGNATURE: _____ DATE: _____

Department Patriot's Pen Chairman

PLEASE ATTACH COMPLETED REPORT FORM(S) TO THIS SUMMARY AND SEND DIRECTLY TO:

Kevin Jones
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VFW National Headquarters
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Kansas City, MO 64111
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DEADLINE: January 31, 2015