



# VFW DEPARTMENT OF NEW MEXICO COMMUNITY SERVICE REPORT (2015-2016 Reporting Year)



Reporting Activity (VFW, Ladies Auxiliary or Men's Auxiliary): \_\_\_\_\_ Post # : \_\_\_\_\_

Report Period : \_\_\_\_\_ Report # : \_\_\_\_\_

**A. AMERICANISM:**

| Programs   | Members | Hours | Mileage | Total Expense or Donation | Brief Description |
|--|---------|-------|---------|---------------------------|-------------------|
| Funerals/Color Guard Activity                                |         |       |         |                           |                   |
| Patriotic Assembly/Literature                                |         |       |         |                           |                   |
| "Get Out The Vote" Program                                   |         |       |         |                           |                   |
| Flag Etiquette Instruction/ Flag Presentation /Flag Disposal |         |       |         |                           |                   |
| Veterans Day/Memorial Day Activities                         |         |       |         |                           |                   |
| 9/11 Remembrance/Pearl Harbor Day                            |         |       |         |                           |                   |
| POW/MIA Program or Presentation                              |         |       |         |                           |                   |
| Other Americanism Activities                                 |         |       |         |                           |                   |
| <b>Totals</b>  |         |       |         |                           |                   |

**B. YOUTH:**

| Programs                            | Members | Hours | Mileage | Total Expense or Donation | Brief Description |
|-------------------------------------|---------|-------|---------|---------------------------|-------------------|
| Voice Of Democracy                  |         |       |         |                           |                   |
| Patriot's Pen (Youth Essay)         |         |       |         |                           |                   |
| Scouting/Other Organization Support |         |       |         |                           |                   |
| Youth Education/Instruction         |         |       |         |                           |                   |
| Youth Recognition Events            |         |       |         |                           |                   |
| Sports/Athletics Support or Events  |         |       |         |                           |                   |
| Contests/ Special Youth Events      |         |       |         |                           |                   |
| Other Youth Program Support         |         |       |         |                           |                   |
| <b>Totals</b>                       |         |       |         |                           |                   |

**C. NATIONAL/DEPARTMENT PROGRAMS:**

| Programs   | Members | Hours | Mileage | Total Expense or Donation | Brief Description |
|--|---------|-------|---------|---------------------------|-------------------|
| Membership Drives  |         |       |         |                           |                   |
| National Military Service (Operation Uplink/MAP/UnMet Needs) / PAC |         |       |         |                           |                   |
| Buddy Poppy Drives or Displays                                     |         |       |         |                           |                   |
| AWARDS: Teacher/EMT/Fire/Law                                       |         |       |         |                           |                   |
| Support to Active Duty Troops/Units                                |         |       |         |                           |                   |
| Other Department Programs  |         |       |         |                           |                   |
| <b>Totals</b>  |         |       |         |                           |                   |

**D. COMMUNITY INVOLVEMENT: (Do NOT include Post Upkeep/Maintenance Projects)**

| Programs                             | Members | Hours | Mileage | Total Expense or Donation | Brief Description |
|--------------------------------------|---------|-------|---------|---------------------------|-------------------|
| Blood Drive/CPR Training             |         |       |         |                           |                   |
| Highway Cleanup/Recycling            |         |       |         |                           |                   |
| Community Fund Drives                |         |       |         |                           |                   |
| Community food/clothing Drives       |         |       |         |                           |                   |
| Other Community Involvement Projects |         |       |         |                           |                   |
| Other                                |         |       |         |                           |                   |
| <b>Totals</b>                        |         |       |         |                           |                   |

(2015-2016 Reporting Year)

**E. OTHER AID TO VETERANS AND FAMILIES**

| Programs                             | Members | Hours | Mileage | Total Expense or Donation | Brief Description |
|--------------------------------------|---------|-------|---------|---------------------------|-------------------|
| Hospital, Nursing Home Volunteers    |         |       |         |                           |                   |
| Personal or Family Tragedy/Illnesses |         |       |         |                           |                   |
| Assistance to Veterans and Families  |         |       |         |                           |                   |
| Other Aid Programs                   |         |       |         |                           |                   |
| <b>Totals</b>                        |         |       |         |                           |                   |

**F. CHURCH ASSISTANCE:**

| Programs                   | Members | Hours | Mileage | Total Expense or Donation | Brief Description |
|----------------------------|---------|-------|---------|---------------------------|-------------------|
| Volunteer in Church        |         |       |         |                           |                   |
| Speaker Programs in Church |         |       |         |                           |                   |
| Other Church Projects      |         |       |         |                           |                   |
| <b>Totals</b>              |         |       |         |                           |                   |

**G. SAFETY:**

| Programs                  | Members | Hours | Mileage | Total Expense or Donation | Brief Description |
|---------------------------|---------|-------|---------|---------------------------|-------------------|
| Pedestrian/Highway Safety |         |       |         |                           |                   |
| Drug Awareness Programs   |         |       |         |                           |                   |
| Recreational Safety       |         |       |         |                           |                   |
| Home/Fire Safety          |         |       |         |                           |                   |
| Other Safety Program      |         |       |         |                           |                   |
| <b>Totals</b>             |         |       |         |                           |                   |

TOTAL PROJECTS REPORTED =

TOTAL MEMBERS REPORTED=

TOTAL HOURS REPORTED =

TOTAL MILES DRIVEN =

TOTAL EXPENSES / DONATIONS =

Prepared by \_\_\_\_\_ Post Number \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Submit reports by mail, e-mail or fax to:

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